

# WEEKLY UPDATES

NOVEMBER 17, 2023  
EDITION

WHAT'S NEW  
FROM  
DR. FITZHUGH



Good Day Orange School District Families & Staff,

I hope this communication finds you well. Additionally, I am hopeful each of you are in great health and spirit. We had yet another exciting week within the Orange Public School District.

As a reminder, continue to visit our district website [www.orange.k12.nj.us](http://www.orange.k12.nj.us) under latest news and information as well as our social media handles to get the most up to date district updates. As promised, we will continue to provide information in real time, so you are always in the know.

Further, questions that you may have, as shared, utilize [reopeningofschools@orange.k12.nj.us](mailto:reopeningofschools@orange.k12.nj.us). This email is sent to members of the Superintendent's team in the effort of getting pertinent information to you in a timely manner.

As always, I thank you for your continued support and belief in our school district. I extend to each of you a great weekend.

Educationally yours,  
Gerald Fitzhugh, II, Ed.D.  
Superintendent of Schools

# SUPERINTENDENT'S ACADEMIC CORNER



AS A DISTRICT, WE ARE PUSHING PEDAGOGICALLY FORWARD TO ENSURE THAT INTENTIONAL AND RIGOROUS INSTRUCTION IS TAKING PLACE. WEEKLY, WE SHARE INSTRUCTIONAL STRATEGIES TO ASSIST IN THIS AREA.

THIS WEEK, WE WILL DELVE A BIT INTO MEASURING STUDENT LEARNING.

AS WE ARE PREPARING FOR NJSLA, AND OTHER INTERIM ASSESSMENTS THERE IS NO TIME LIKE THE PRESENT TO DISCUSS ASSESSMENT AND EVALUATION AS WELL AS MEASURING STUDENT LEARNING TO NAME A FEW.



## MEASURING STUDENT LEARNING

### ASSESSMENT & EVALUATION

ASSESSMENT METHODS SHOULD HELP THE INSTRUCTOR ANSWER THE QUESTIONS, "HOW DO I KNOW THE REQUIRED LEARNING HAS TAKEN PLACE? WHAT MIGHT I NEED TO MODIFY ABOUT THE COURSE TO BEST SUPPORT STUDENT LEARNING?"

INFORMATION ABOUT STUDENT LEARNING CAN BE ASSESSED THROUGH BOTH DIRECT AND INDIRECT MEASURES. DIRECT MEASURES MAY INCLUDE HOMEWORK, QUIZZES, EXAMS, REPORTS, ESSAYS, RESEARCH PROJECTS, CASE STUDY ANALYSIS, AND RUBRICS FOR ORAL AND OTHER PERFORMANCES. EXAMPLES OF INDIRECT MEASURES INCLUDE COURSE EVALUATIONS, STUDENT SURVEYS, COURSE ENROLLMENT INFORMATION, RETENTION IN THE MAJOR, ALUMNI SURVEYS, AND GRADUATE SCHOOL PLACEMENT RATES.

### APPROACHES TO MEASURING STUDENT LEARNING

METHODS OF MEASURING STUDENT LEARNING ARE OFTEN CHARACTERIZED AS SUMMATIVE OR FORMATIVE ASSESSMENTS:

- **SUMMATIVE ASSESSMENTS** - TESTS, QUIZZES, AND OTHER GRADED COURSE ACTIVITIES THAT ARE USED TO MEASURE STUDENT PERFORMANCE. THEY ARE CUMULATIVE AND OFTEN REVEAL WHAT STUDENTS HAVE LEARNED AT THE END OF A UNIT OR THE END OF A COURSE. WITHIN A COURSE, SUMMATIVE ASSESSMENT INCLUDES THE SYSTEM FOR CALCULATING INDIVIDUAL STUDENT GRADES.
- **FORMATIVE ASSESSMENT** - ANY MEANS BY WHICH STUDENTS RECEIVE INPUT AND GUIDING FEEDBACK ON THEIR RELATIVE PERFORMANCE TO HELP THEM IMPROVE. IT CAN BE PROVIDED FACE-TO-FACE IN OFFICE HOURS, IN WRITTEN COMMENTS ON ASSIGNMENTS, THROUGH RUBRICS, AND THROUGH EMAILS.

FORMATIVE ASSESSMENTS CAN BE USED TO MEASURE STUDENT LEARNING ON A DAILY, ONGOING BASIS. THESE ASSESSMENTS REVEAL HOW AND WHAT STUDENTS ARE LEARNING DURING THE COURSE AND OFTEN INFORM NEXT STEPS IN TEACHING AND LEARNING. RATHER THAN ASKING STUDENTS IF THEY UNDERSTAND OR HAVE ANY QUESTIONS, YOU CAN BE MORE SYSTEMATIC AND INTENTIONAL BY ASKING STUDENTS AT THE END OF THE CLASS PERIOD TO WRITE THE MOST IMPORTANT POINTS OR THE MOST CONFUSING ASPECT OF THE LECTURE ON INDEX CARDS. COLLECTING AND REVIEWING THE RESPONSES PROVIDES INSIGHT INTO WHAT THEMES STUDENTS HAVE RETAINED AND WHAT YOUR NEXT TEACHING STEPS MIGHT BE. PROVIDING FEEDBACK ON THESE THEMES TO STUDENTS GIVES THEM INSIGHT INTO THEIR OWN LEARNING.

YOU CAN ALSO ASK STUDENTS TO REFLECT AND REPORT ON THEIR OWN LEARNING. ASKING STUDENTS TO RATE THEIR KNOWLEDGE ABOUT A TOPIC AFTER TAKING YOUR COURSE AS COMPARED TO WHAT THEY BELIEVE THEY KNEW BEFORE TAKING YOUR COURSE IS AN EXAMPLE.

### CONSIDERATIONS FOR MEASURING STUDENT LEARNING

AS YOU DEVELOP METHODS FOR ASSESSING YOUR STUDENTS CONSIDER:

- INCLUDING INDIRECT AND DIRECT ASSESSMENTS AS WELL AS FORMATIVE AND SUMMATIVE ASSESSMENTS
- EVALUATING WHETHER OR NOT THE ASSESSMENT ALIGNS DIRECTLY WITH A LEARNING OUTCOME
- ENSURING THE MEASUREMENT IS SUSTAINABLE AND REASONABLE IN TERMS OF TIME AND RESOURCES, BOTH FOR THE STUDENTS AND THE INSTRUCTORS (E.G., GRADING, RESPONSE TIME, AND METHODS). TO ESTIMATE THE TIME THAT STUDENTS NEED TO COMPLETE DIFFERENT ASSIGNMENTS
- USING A STUDENT SURVEY, WHICH IS A GREAT WAY TO GATHER FEEDBACK ON WHAT STUDENTS ARE LEARNING AND WHAT IS HELPING THEM LEARN
- USING THE RESULTS OF THE ASSESSMENTS TO IMPROVE THE COURSE. EXAMPLES INCLUDE REVISING COURSE CONTENT IN TERMS OF DEPTH VS. BREADTH, REALIGNMENT BETWEEN GOALS AND TEACHING METHODS, EMPLOYMENT OF MORE APPROPRIATE ASSESSMENT METHODS, OR EFFECTIVE INCORPORATION OF LEARNING TECHNOLOGIES

### GETTING STARTED WITH MEASURING STUDENT LEARNING

AT THE COURSE LEVEL, IT IS HELPFUL TO REVIEW COURSE ASSIGNMENTS AND ASSESSMENTS BY ASKING:

- WHAT ARE THE STUDENTS SUPPOSED TO GET OUT OF EACH ASSESSMENT?
- HOW ARE THE ASSESSMENTS ALIGNED WITH LEARNING OUTCOMES?
- WHAT IS ITS INTRINSIC VALUE IN TERMS OF:
  - KNOWLEDGE ACQUIRED?
  - SKILL DEVELOPMENT?
  - VALUES CLARIFICATION?
  - PERFORMANCE ATTAINMENT?
- HOW ARE HOMEWORK AND PROBLEM SETS RELATED TO EXAMS?
- HOW ARE THE EXAMS RELATED TO EACH OTHER?
- WHAT OTHER FORMS OF ASSESSMENT (BESIDES EXAMS) CAN BE USED AS INDICATORS OF STUDENT LEARNING?
- IF WRITING ASSIGNMENTS ARE USED, ARE THERE ENOUGH OF THEM FOR STUDENTS TO DEVELOP THE REQUISITE SKILLS EMBEDDED IN THEM
- HOW IS FEEDBACK ON STUDENT WORK PROVIDED TO HELP STUDENTS IMPROVE?
- ARE THE ASSESSMENTS STRUCTURED IN A WAY TO HELP STUDENTS ASSESS THEIR OWN WORK AND PROGRESS?
- DOES THE ASSIGNMENT PROVIDE EVIDENCE OF AN OUTCOME THAT WAS COMMUNICATED? IS THE EVIDENCE DIRECT OR INDIRECT?



# COMMUNITY EVENTS

## OCTOBER STUDENTS OF THE MONTH HONORED AT THE NOVEMBER 8TH BOARD MEETING



EACH MONTH, DR. FITZHUGH ALONGSIDE THE BOARD OF EDUCATION CELEBRATE THE ACCOMPLISHMENTS OF OUR STUDENTS ACROSS OUR VARYING SCHOOLS.

THE STUDENTS ARE HIGHLIGHTED FOR THEIR TENACITY, GRIT, AND CITIZENSHIP.

JOIN US IN CONGRATULATING OUR OCTOBER STUDENTS OF THE MONTH, WE ARE SO VERY PROUD OF EACH OF YOU.

### • STUDENT OF THE MONTH FOR OCTOBER 2023

Name of School	Student of the Month	Name of School	Student of the Month
Central Elementary School	Laura Guzman Cruz	Orange High School	Josena Noel
Cleveland Street School	Ezkel Gayle	Orange Preparatory Academy of Inquiry and Innovation	Lorena Calle
Forest Street School	Paola Chuqui Alvarez	Park Avenue School	Faith Ajebe
Heywood Avenue School	Isaiah Harp	Rosa Parks Community School	Camila Ulloa Landy
Lincoln Avenue School	Natali Garcia	STEM Innovation Academy of the Oranges	Lizbeth Torres
Oakwood Avenue School	Zeinabe Sakina Konate	Twilight U	Gilbeth Morocho Morocho

# COMMUNITY EVENTS



## ELEMENTARY AND SECONDARY LUNCH MENUS FOR NOVEMBER 2023

*The following links will allow all families to view the preschool, elementary, and secondary lunch menus for November 2023.*

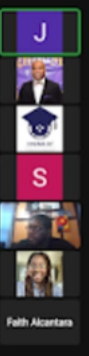
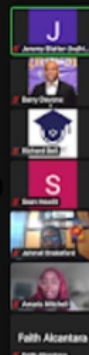
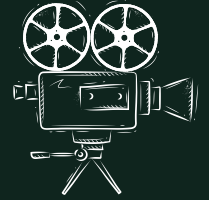
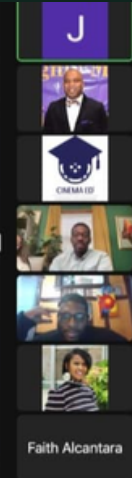
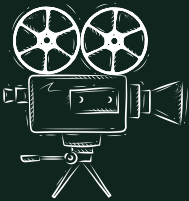
- Pre-School: [Click HERE for Pre-School.](#)
- Elementary: [Click HERE for Elementary Schools.](#)
- Middle School: [Click HERE for Middle Schools.](#)
- Orange High School/Twilight: [Click HERE for Orange High School/Twilight.](#)
- STEM Innovation Academy of the Oranges: [Click HERE for STEM Innovation Academy of the Oranges.](#)
- District Snack Menu:  
• [Click HERE for the District Snack Menu.](#)





# COMMUNITY EVENTS

## FILM BOOT 24 ACKNOWLEDGEMENTS



CONGRATULATIONS TO THE "FILMBOOT24 VIRTUAL FILM SCREENING EVENT" WINNERS! ORANGE HIGH SCHOOL STUDENTS IN THE CTE AUDIO VISUAL TECHNOLOGY AND FILM PROGRAM AND STEM INNOVATION ACADEMY STUDENTS HAD THEIR FILMS REVIEWED BY PROFESSIONAL JUDGES AFTER A VIRTUAL 24-HOUR FILMMAKING BOOT CAMP AT DREW UNIVERSITY ON NOVEMBER 5.

IN THE 7TH YEAR OF THIS PROGRAM, A PARTNERSHIP WITH CINEMA ED, DREW UNIVERSITY, AND ORANGE PUBLIC SCHOOL STUDENTS WERE ENGAGED IN FILMMAKING WITH PROFESSIONAL MENTORS. THIS YEAR FOR THE SECOND TIME, THERE WAS A SPANISH LANGUAGE TEAM MAKING A FILM COMPLETELY IN SPANISH (WITH ENGLISH SUBTITLES).

SUPERINTENDENT DR. FITZHUGH, EXECUTIVE DIRECTOR ALCANTARA, AND CTE SUPERVISOR DRAKEFORD, AS WELL AS EXECUTIVE DIRECTOR DR. BLANTON AND WERE ONLINE TO CHEER ON THE TEAMS.

THE INSTRUCTIONAL LEAD, OHS AUDIO VISUAL AND FILMMAKING TEACHER DANIELLE EARLE, WAS ALSO IN ATTENDANCE DURING THE UNVEILING. LINKS TO THE VIDEOS ARE BELOW:

GRAND JURY PRIZE - TEAM 6 - THE BEAUTY WITHIN - [HTTPS://YOUTU.BE/TBKI3O3BKE0](https://youtu.be/TBKI3O3BKE0)

RUNNER UP - TEAM 3 -ENTER [IN] REALITY - [HTTPS://YOUTU.BE/XWE6O57NXNE](https://youtu.be/XWE6O57NXNE)

FINALIST - TEAM 1 - NOT SO DIFFERENT AFTER ALL - [HTTPS://YOUTU.BE/TSMDBRHT1PK](https://youtu.be/TSMDBRHT1PK)

FINALIST - TEAM 2 - REFLECTIONS OF REJECTION - [HTTPS://YOUTU.BE/SUMQTBiWNFW](https://youtu.be/SUMQTBiWNFW)

FINALIST - TEAM 4 - THE DIRECTOR IN THE MIRROR - [HTTPS://YOUTU.BE/C6J4YOTEHLI](https://youtu.be/C6J4YOTEHLI)

FINALIST - TEAM 5 - THE LAST ADOBO ON EARTH - [HTTPS://YOUTU.BE/L4K5VZGTMCM](https://youtu.be/L4K5VZGTMCM)



# COMMUNITY EVENTS

## COAT DRIVE INITIATIVE AT PARK AVENUE

Park Avenue School

# Coat Drive

Nov. 2023 - Jan. 2024

Donations can be dropped off at Park Avenue School. You may also donate SCARVES, HATS, SOCKS and GLOVES.



For Info: Please contact Mrs. Moinvil at 973-677-4000 ext 17105

**DONATE  
YOUR NEW OR  
GENTLY USED  
COATS TO HELP  
OTHERS STAY  
WARM THIS  
WINTER**

Made with PosterMyWall.com

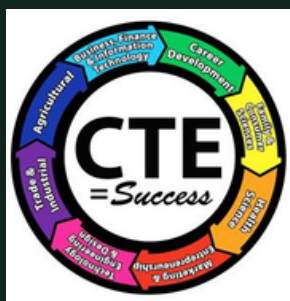


PARK AVENUE SCHOOL IS HOSTING A COAT DRIVE DURING THE TIME PERIOD, NOVEMBER 2023 - JANUARY 2024. DONATIONS CAN BE DROPPED OFF AT THE SCHOOL. SEE THE FLYER FOR DETAILS.



# COMMUNITY EVENTS

## CAREER AND TECHNICAL EDUCATION NEWSLETTER



Monthly Newsletter

November Issue 1

### ORANGE HIGH SCHOOL (OHS) CAREER & TECHNICAL EDUCATION (CTE)



The Career and Technical Education Department welcomes our new CTE Teachers:  
Ms. Courtney Whyte, Business; Ms. Yasmin Mustafa, Culinary Arts; Ms. Jessica Perez, Cosmetology and  
Ms. Shakella Talmann, Digital Media and Graphic Arts

Careers offered in our CTE programs provide students the opportunity to directly apply skills learned in all content areas. These programs also specifically target NJ Student Learning Standards: Career Readiness and 9.11.1 Literacies & Skills.

Standard 9.2 develops career readiness, outlining the importance of being knowledgeable about one's interests and talents, and being well informed about post-secondary and career options.

Standard 9.1 highlights key literacies and technical skills that are critical for students to develop to live and work in an interconnected global economy.

All CTE programs offer students a combination of dual enrollment courses, work-based learning experiences, industry valued credentials, post-secondary exploration, and leadership in student-led organizations.

This monthly newsletter will give you insight into all that is happening in CTE.

### Student Leadership

BON A (Health Occupations Student Association)

Advisor: Dr. T. Hammad

Our chapter of this CTE Career and Technical Student Organization has elected their chapter officers, attended their first leadership conference, and are well on their way to planning health-based activities that will benefit the students of OHS and our greater community.



OHS Naval Jr ROTC

Instructor: Chief T. Sperdute

Our unit's Command Leadership structure is charged with ensuring the operations of the unit, the cadet training, protocols, promotion boards, and NMJ (Naval Military) Imperial and a myriad of other duties are in readiness and order. These fine men and women are ready and leading.



### Culinary Arts Bakes for OECC

Orange High School's Culinary Arts Program visited Orange Early Childhood Center to share cookies they prepared for preschoolers. Preschool students were so excited to meet the "big kids" and ask questions about cooking, baking and being a high school student. OECC's preschoolers incorporate cooking activities into each unit, and their current focus is Baking. Thank you to Ms. Badruddin and her students for visiting OECC!



The OHS Naval Jr ROTC Color Guard presented colors to kick off the OHS Homecoming football game against Bergenfield High School on Saturday, October 28th.  
Tornadoe Pride...  
Honor, Courage, Commitment



Did You Know...

Sixteen of the Forty Two students (38%) enrolled in the Essex County College (ECC) Dual Enrollment Associates Degree Program are CTE Students!



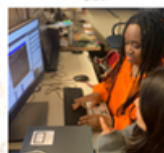
### CTE Student of the Month - October 2023

Accounting



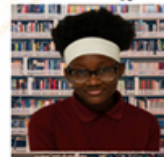
D. Rodney is a well rounded student. She is a delight to have in class.

Cisco



T. Cameron is a student that excels in Cisco and Health Science programs. She is a great role model for all CTE students.

Cosmetology



D. Duvet is a future star in the Cosmetology Program. She is polite and assists her peers with their work.

Culinary Arts



S. Polidor is a hardworking student and she is a delight to have in the Culinary Arts Program at OHS.

Entrepreneurship



E. Garvia expresses innovative and thought-provoking business ideas and concepts.

Graphic Arts



B. Williams is a scholar athlete. He is polite, considerate, and most of all eager to learn.

Health Science



T. Cameron is a leader in the Health Science Program. She is a great addition to the program.

Filmaking



C. Giles is the Vice President of the Film Club and is an excellent team leader within the Filmaking Program.

Naval Jr ROTC



A. Morgan demonstrates her courage and commitment to studying, preparing, and passing her promotion board.

THE ORANGE HIGH SCHOOL CAREER & TECHNICAL EDUCATION PROGRAM (CTE) HAS PUBLISHED ITS NOVEMBER 2023 NEWSLETTER!

EVERY MONTH, THE CTE NEWSLETTER WILL PROVIDE AN UPDATE ON THE PROGRAMS OFFERED, COLLEGE AND CAREER PREPARATION, AND AN ACKNOWLEDGMENT OF STUDENT ACHIEVEMENTS.

TO VIEW THE NEWSLETTER, VISIT THE DISTRICT WEBSITE AT: [HTTPS://WWW.ORANGE.K12.NJ.US/PAGE/33539](https://www.orange.k12.nj.us/page/33539).



# COMMUNITY EVENTS

## BIZTOWN INITIATIVE RETURNS TO THE ORANGE SCHOOL DISTRICT



SINCE THE START OF THE 2023-24 SCHOOL YEAR, 5TH GRADE SOCIAL STUDIES STUDENTS THROUGHOUT THE DISTRICT HAVE BEEN PREPARING FOR A REAL-WORLD SIMULATION OF COMMUNITY, FINANCIAL LITERACY, AND CIVIC ENGAGEMENT. THE WORK CULMINATED IN A WHOLE-DAY VISIT TO JUNIOR ACHIEVEMENT OF NEW JERSEY'S "BIZTOWN" IN EDISON, WHERE STUDENTS FROM ALL OF OUR SCHOOLS WORKED HAND IN HAND TO MAKE THIS SIMULATED TOWN RUN AND THRIVE. BIZTOWN INCLUDES A CITY HALL, TWO BANKS (WELLS FARGO AND CITIZENS BANK, A NON-PROFIT COMMUNITY ASSISTANCE CENTER, A MEDICAL CENTER (HORIZON HEALTH CENTER), A HEALTH DIAGNOSIS CENTER (QUEST DIAGNOSTICS), A RESTAURANT (CHICK-FIL-A), A RADIO STATION, A NEWSPAPER, AN ELECTRICITY UTILITY (PHILLIPS 66), A GRAPHIC DESIGN CENTER (U-DESIGN-IT), A CIVIC ENGINEERING COMPANY (COLLIERS), AN INSURANCE AGENCY (METLIFE), AND UPS. EACH BUSINESS HAS A CEO AND A CFO, AS WELL AS EMPLOYEES WHO ARE TASKED WITH EVERYTHING A SELF-SUSTAINING COMMUNITY MUST COMPLETE. JUNIOR ACHIEVEMENT IS FUNDED ENTIRELY BY LOCAL, STATE, AND NATIONAL BUSINESSES, ALLOWING THEM TO OFFER BIZTOWN AT NO CHARGE TO NEW JERSEY PUBLIC SCHOOLS. DURING EACH OF ORANGE PUBLIC SCHOOL'S FOUR VISITS (11/1-ROSA PARKS, 11/2-LINCOLN AVE, 11/3-CLEVELAND, FOREST, AND OAKWOOD, AND 11/6-HEYWOOD AND PARK), VOLUNTEERS FROM BUSINESSES LIKE JP MORGAN CHASE AND CITIZENS BANK SERVED AS ADVISORS AT EACH COMPANY, HELPING STUDENTS COMPLETE THEIR TASKS. TRANSPORTATION TO AND FROM BIZTOWN WAS MADE POSSIBLE BY A GRANT FROM HANDS, INC., A NON-PROFIT NEIGHBORHOOD REVITALIZATION ORGANIZATION SERVICING ORANGE AND EAST ORANGE.





# COMMUNITY EVENTS



FAMILY STEM NIGHT @ FOREST STREET SCHOOL



Forest Street Community School



SCIENCE

S



TECHNOLOGY

T



ENGINEERING

E



MATHEMATICS

M



FAMILY NIGHT

REGISTER NOW!!

Raffles

Must R.S.V.P. by November 3rd  
limited slots available.

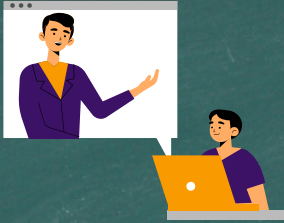
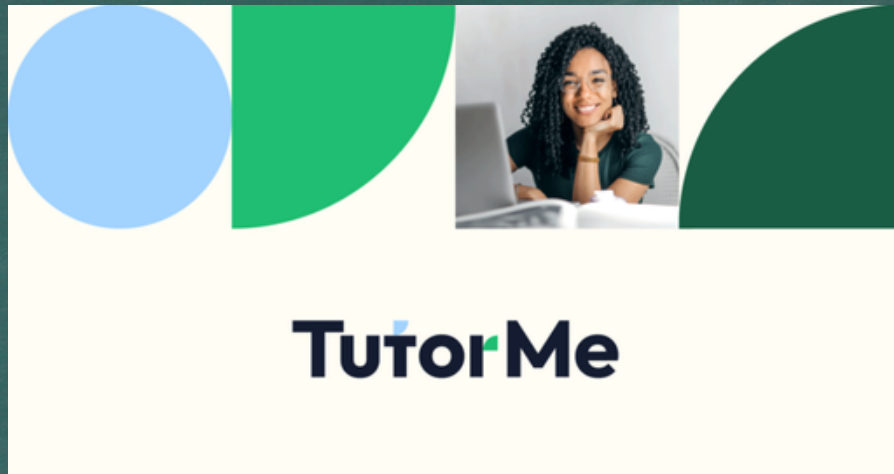
Food

DATE: November 29th

TIME: 6pm-8pm

ON NOVEMBER 29, 2023, FOREST STREET COMMUNITY SCHOOL IS HOSTING A "FAMILY STEM NIGHT", 6:00 PM - 8:00 PM. THERE ARE LIMITED SLOTS AVAILABLE, SO REGISTRATION IS REQUIRED BY NOVEMBER 3, 2023. SEE THE FLYER FOR MORE INFORMATION.

# COMMUNITY EVENTS



**TUTOR ME INITIATIVE:** THE ORANGE PUBLIC SCHOOLS IS PLEASED TO ANNOUNCE A PARTNERSHIP WITH TUTORME.COM, AN ONLINE STUDENT TUTORING, HOMEWORK HELP SERVICE, AND WRITING LAB. TUTORME.COM IS A SECURE ONLINE RESOURCE EASILY ACCESSIBLE THROUGH CLEVER AND OFFERS ON-DEMAND ASSISTANCE ON ANY SUBJECT.

THE FOLLOWING LINK WILL BRING YOU TO THE INFORMATION PAGE FOR YOU TO GATHER ADDITIONAL INFORMATION.

**[HTTPS://WWW.ORANGE.K12.NJ.US/CMS/LIB/NJ01000601/CENTRICITY/DO  
MAIN/1/TUTORME%20FAMILY%20ANNOUNCEMENT.PDF.](https://www.orange.k12.nj.us/cms/lib/NJ01000601/Centricity/Domain/1/tutorme%20family%20announcement.pdf)**

TUTORME IS IN PLACE FOR STUDENTS ACROSS ALL SUBJECTS GRADES THREE THROUGH TWELVE.

SHOULD ANY QUESTIONS ARISE, PLEASE EMAIL **[REOPENINGOFSCHOOLS@ORANGE.K12.NJ.US.](mailto:REOPENINGOFSCHOOLS@ORANGE.K12.NJ.US)**





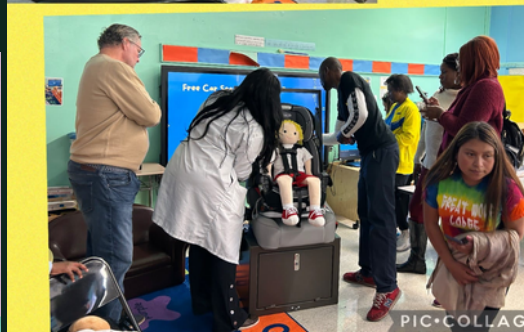
# COMMUNITY EVENTS



## CAR SEAT PROGRAM AT SCHOLARS ACADEMY



Scholars Academy:  
Car Seat Safety program



PIC•COLLAGE



PIC•COLLAGE



Presenter: Doresha Jackson



PIC•COLLAGE



Mrs. Machuca  
(Principal),  
Ms Jackson,  
Ms.Toledo  
(Translator), &  
Mrs. Adame  
(PIRS)



PIC•COLLAGE



AT SCHOLARS ACADEMY, PRESCHOOL FAMILIES GATHERED AFTER SCHOOL TO PARTICIPATE IN THE CAR SEAT SAFETY WORKSHOP SPONSORED THROUGH UNIVERSITY HOSPITAL'S TRAUMA INJURY PREVENTION OUTREACH PROGRAM.

THE OUTREACH COORDINATOR, MS. DORESHA JACKSON, PRESENTED TO FAMILIES NOT ONLY THE IMPORTANCE OF CAR SEATS FOR CHILDREN BUT ALSO WHAT AGE DO CHILDREN MOVE INTO BOOSTER SEATS, HOW TO PROPERLY INSTALL CAR SEATS, AND OTHER PREVENTIVE AREAS TO KEEP CHILDREN SAFE IN CARS.

ALL PARTICIPANTS OF THE WORKSHOP WILL HAVE THE OPPORTUNITY TO RETURN TO SCHOLARS ACADEMY ON NOVEMBER 21ST WITH THEIR VEHICLES TO HAVE THEIR FREE CAR SEAT INSTALLED INTO THEIR CARS AS PART OF THE PROGRAM.

THIS PROGRAM WAS COORDINATED UNDER THE LEADERSHIP OF THE PRESCHOOL INTERVENTION REFERRAL SPECIALIST (PIRS), MRS. MARIA ADAME. PARENTS SHARED WITH PRINCIPAL MACHUCA HOW MUCH THEY APPRECIATED THIS PROGRAM AND HOW MUCH THEY LEARNED AS WELL. MRS. SOPHIA TOLEDO, PARAPROFESSIONAL AT SCHOLARS ACADEMY, WAS INSTRUMENTAL WITH THE SPANISH TRANSLATIONS AS WELL FOR ALL FAMILIES.



# COMMUNITY EVENTS

## THE ORANGE EDUCATION FOUNDATION (OEF) PRESENTS THEIR "PEOPLE OF EXCELLENCE" NOMINATION OPPORTUNITY



ORANGE EDUCATION FOUNDATION (OEF)  
PRESENTS

*People of Excellence  
Nominations*

The Orange Education Foundation will honor five (5) deserving individuals or group(s). We are in search of nominees.  
The deadline to submit a nomination form is December 1, 2023.

- Visit <https://bit.ly/3QiXZzk> to submit a nomination online or to download a form.
- Scan the QR code below to complete and submit a nomination form.
- Complete a nomination form and deposit it in the designated drop box located at the Orange Board of Education office.



For any questions, please email:  
[oefnewjersey@gmail.com](mailto:oefnewjersey@gmail.com)

THE ORANGE EDUCATION FOUNDATION (OEF) PRESENTS THEIR "PEOPLE OF EXCELLENCE" NOMINATION OPPORTUNITY.

THE OEF WILL HONOR FIVE DESERVING INDIVIDUALS OR GROUPS AND ARE IN SEARCH OF NOMINEES.

PLEASE USE THE QR CODE FOUND ON THE FLIER OR THE FOLLOWING LINK:  
[HTTPS://FORMS.GLE/HOLCSIEIAY59FNQX6](https://forms.gle/HOLCSIEIAY59FNQX6) TO SUBMIT YOUR NOMINATION.

THE DEADLINE TO SUBMIT YOUR NOMINATION FORM IS DECEMBER 1, 2023.



# COMMUNITY EVENTS

**PARENT UNIVERSITY IS BACK FOR SY 2023-2024:**



**PARENT UNIVERSITY IS BACK FOR SY 2023-2024:**

**GOOD DAY ORANGE FAMILIES:**

ORANGE PUBLIC SCHOOLS SEEKS FEEDBACK FROM COMMUNITY PARTNERS TO AID US IN THE DEVELOPMENT OF AN ADULT EDUCATION PROGRAM WITH A FOCUS ON THE FOLLOWING: TO PROVIDE TUITION-FREE ADULT EDUCATION CLASSES TO ALL ORANGE RESIDENTS WHO SEEK TO FURTHER THEIR ACADEMIC AND WORKFORCE PREPARATION FOR AN EMERGING ECONOMY. IN ADDITION, THIS INITIATIVE WILL ASSIST THE DISTRICT IN MEETING FOCUS AREA CORE I OF THE 2021-2026 DISTRICT STRATEGIC PLAN: "OBJECTIVE 1: STRONG HOME-SCHOOL COMMUNITY CONNECTION".

YOU ARE RECEIVING THIS COMMUNICATION BECAUSE THE DISTRICT WOULD LIKE YOUR INPUT AS WE CREATE THE FRAMEWORK FOR THE " FALL 2023 PARENT UNIVERSITY SESSION". THE "FALL 2023 PARENT UNIVERSITY SESSION" IS AN INITIATIVE OFFERING FREE AND REDUCED-PRICE WORKSHOPS TO FAMILIES. WE INVITE YOU TO COMPLETE THE INFORMATION IN THE LINK BELOW TO HELP US GAIN A BETTER UNDERSTANDING OF THE TYPES OF COURSES YOU ARE INTERESTED IN. PLEASE CLICK THE LINK BELOW OR SCAN THE QR CODE TO COMPLETE THE FORM:

**FALL 2023 PARENT UNIVERSITY SESSION INTEREST FORM:  
LINK: [HTTPS://BIT.LY/49LROFD](https://bit.ly/49LROFD)**

**THANK YOU IN ADVANCE FOR YOUR COOPERATION!**

# COMMUNITY EVENTS

## PRESCHOOL REGISTRATION FOR NOVEMBER & DECEMBER 2023:

PRESCHOOL REGISTRATION FOR THE 2023-2024 SCHOOL YEAR WILL TAKE PLACE ON:

NOVEMBER 21 AND 28, FROM 10:00 AM - 12:00 PM,  
DECEMBER 5, 12 AND 19, FROM 10:00 AM - 12:00 PM,  
AT THE ORANGE EARLY CHILDHOOD CENTER, 397 PARK AVENUE.  
VISIT [ORANGE.K12.NJ.US/DOMAIN/528](https://ORANGE.K12.NJ.US/DOMAIN/528)

FOR MORE INFORMATION, AND EMAIL  
[PREKINDERGARTENREGISTRATION@ORANGE.K12.NJ.US](mailto:PREKINDERGARTENREGISTRATION@ORANGE.K12.NJ.US).  
WITH ANY QUESTIONS.

Orange Public Schools Office of Early Childhood Learning Jacquelyn Blanton, Ed.D, Executive Director of Early Learning		Orange Public Schools Office of Early Childhood Learning Jacquelyn Blanton, Ed.D, Executive Director of Early Learning	
<b>2023-2024 School Year Preschool Registration</b>		<b>Año Escolar 2023-2024 Registración Preescolar</b>	
<b>MUST BE 3-YEARS-OLD BY OCTOBER 1, 2023!</b>		<b>[DEBE TENER 3 AÑOS PARA EL 1 DE OCTUBRE DE 2023]</b>	
<b>PROGRAM INCLUDES:</b>		<b>PROGRAMA INCLUYE:</b>	
<ul style="list-style-type: none"><li>• Breakfast &amp; Lunch</li><li>• Special Needs &amp; ELL Services</li><li>• High Scope Curriculum</li><li>• Certified Trained Staff</li><li>• Middle States Accredited</li><li>• And a lot more...</li></ul>		<ul style="list-style-type: none"><li>• Desayuno y Almuerzo</li><li>• Servicios para necesidades especiales y ELL</li><li>• Plan de estudio High Scope</li><li>• Personal certificado</li><li>• Acreditados por la organización Middle States</li><li>• Y mucho mas...</li></ul>	
<b>DATES:</b>		<b>FECHAS:</b>	
NOVEMBER 14, 21 & 28 DECEMBER 5, 12 & 19 10:00 AM - 12:00 PM		14, 21 Y 28 DE NOVIEMBRE 5, 12 Y 19 DE DICIEMBRE 10:00 AM - 12:00 PM	
<b>REGISTRATION LOCATION:</b> ORANGE EARLY CHILDHOOD CENTER 397 PARK AVE, ORANGE, NJ		<b>UBICACIONE DE REGISTRO:</b> ORANGE EARLY CHILDHOOD CENTER 397 PARK AVE, ORANGE, NJ	
VISIT OUR WEBSITE: <a href="https://ORANGE.K12.NJ.US/DOMAIN/528">ORANGE.K12.NJ.US/DOMAIN/528</a>		VISITE NUESTRO SITIO WEB: <a href="https://ORANGE.K12.NJ.US/DOMAIN/528">ORANGE.K12.NJ.US/DOMAIN/528</a>	
<b>REQUIRED DOCUMENTS:</b> Child's Original Birth Certificate Vaccination Record Current Lease or Mortgage Statement 2 Additional Proofs of address Photo I.D. of Parent/Guardian		<b>REQUISITOS:</b> Certificado de Nacimiento Original Record de Vacunas Arrendamiento de apartamento Actual o Declaración de Hipoteca 2 Pruebas de Direccion Adicionales Foto Identificacion de Padre/Guardian	
email contact: <a href="mailto:prekindergartenregistration@orange.k12.nj.us">prekindergartenregistration@orange.k12.nj.us</a>		email contact: <a href="mailto:prekindergartenregistration@orange.k12.nj.us">prekindergartenregistration@orange.k12.nj.us</a>	
<b>ORANGE RESIDENTS ONLY!</b>		<b>[SOLO PARA RESIDENTES DE ORANGE]</b>	
Orange Early Childhood Program includes all children regardless of abilities. If you are concerned that your child is learning or developing differently, you can call the District to request an evaluation for preschool special education and related services.		El Programa de Orange Early Childhood incluye a todos los niños independiente de sus habilidades. Si te preocupa que su hijo/a esta aprendiendo o desarrollandose de manera diferente, puedes llamar al Distrito de Orange para solicitar una evaluación de educación especial preescolar y servicios relacionados.	



## An illustration of an open blue pencil case. The left side contains six colored pencils (red, yellow, green, blue, purple, pink) and two white markers. The right side contains two blue pens, a purple pen, a green ruler, and a pair of orange-handled scissors.



**STEM INNOVATION ACADEMY  
OF THE ORANGES**

**SCHOOL CALENDARS ARE NOW POSTED FOR NOVEMBER 2023**

## NOVEMBER 2023

## November

## NOVEMBER 2023

## NOVEMBER 2023

**STUDENT CALENDAR**  
Orange Preparatory Academy  
of Inquiry & Innovation  
2023-2024 SY

**Tell me and I forget. Teach me and I remember. Involve me and I learn.**

**WEDNESDAY - NOVEMBER 15**  
Orange Preparatory Academy of Inquiry & Innovation  
2023-2024 SY

**STUDENT SCHOOL DAY**  
8:00 am - 4:00 pm  
Monday - Friday  
**MAIN OFFICE HOURS**  
8:00 am - 4:00 pm  
703-977-0715

**ORANGE PUBLIC SCHOOLS DISTRICT PUBLIC MEETINGS**  
1. Public Relations Committee Virtual Meeting  
2. School Board Meeting  
3. School Board Meeting  
4. School Board Meeting  
5. School Board Meeting  
6. School Board Meeting  
7. School Board Meeting  
8. School Board Meeting  
9. School Board Meeting  
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29. School Board Meeting  
30. School Board Meeting



# COMMUNITY EVENTS



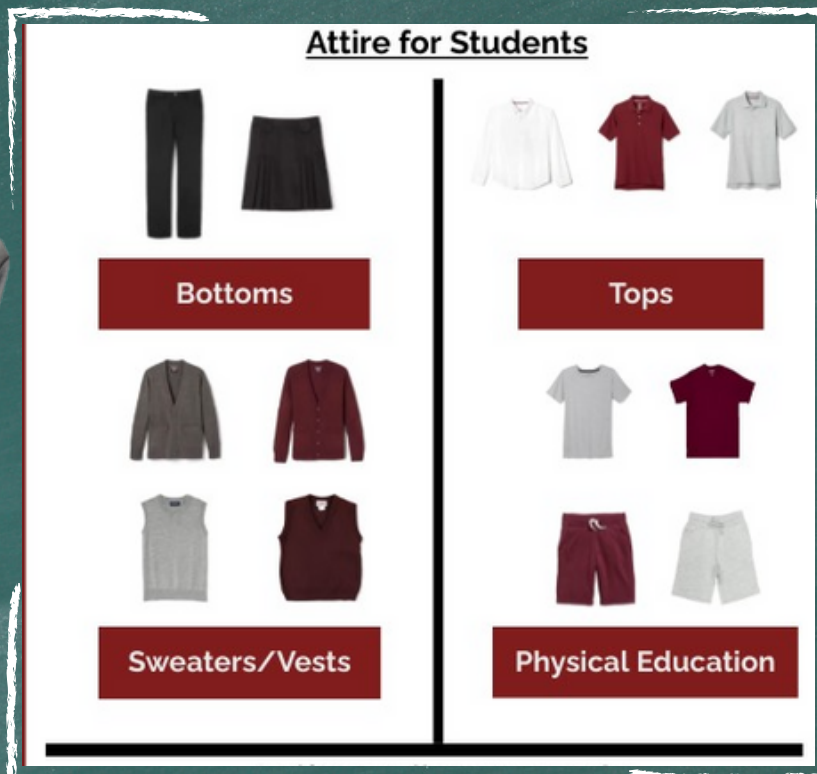
## UNIFORM INITIATIVE DISTRICT WIDE:

AS A REMINDER, UNIFORMS FOR OUR STUDENTS ARE MANDATED DISTRICT WIDE. WHEN DRESS DOWN DAYS OCCUR, ALL FAMILIES WILL RECEIVE THE FOLLOWING:

DOJO/REMIND MESSAGE, FLYER, AND/OR BLAST SENT BY THE BUILDING ADMINISTRATION.

CONTINUE TO WORK IN TANDEM WITH THE DISTRICT TO ENSURE THAT YOUR CHILD IS IN UNIFORM EACH AND EVERY DAY.

WE ARE PROMOTING DRESSING FOR SUCCESS  
AS OUR SCHOLARS ARE DESTINED FOR GREATNESS.





# COMMUNITY EVENTS

## GENESIS PARENT PORTAL SIGN UP SUPPORT

DO YOU WISH TO ACCESS YOUR STUDENT'S ATTENDANCE, ACADEMIC  
PROGRESS AND MORE IN REAL-TIME?

**SIGN UP FOR THE GENESIS PARENT PORTAL.**

PLEASE VISIT THE DISTRICT WEBPAGE AT [WWW.ORANGE.K12.NJ.US](http://WWW.ORANGE.K12.NJ.US)  
TO FIND THE GENESIS PARENT PORTAL REGISTRATION FORM LINKS IN  
THE ORANGE BOX UNDER ANNOUNCEMENTS



WEBSITE: [www.orange.k12.nj.us](http://www.orange.k12.nj.us) | EMAIL: [portaladmin@orange.k12.nj.us](mailto:portaladmin@orange.k12.nj.us)

City of Orange Township Public Schools

### Parent Access

User Name:



Password:



Login

Forgot My Password

Welcome to the Genesis Parent Access System for the City of Orange Public Schools

#### Information Regarding the 2023-2024 CEP Household Survey

The Orange Public School District is participating in a federal program available to select schools as part of the National School Lunch Program called the Community Eligibility Provision (CEP). **Our participation means that all students attending the Orange Public Schools are eligible to receive breakfast and lunch at no charge throughout the current school year.** Yearly, your participation is essential in order for us to provide the Department of Education with the information it needs to ensure our school will continue to receive critical state funding.

**Click Below to Complete Your Survey Today!**

<https://www.orange.k12.nj.us/Page/33280>

Select Language ▼  
Powered by Translate





# COMMUNITY EVENTS

## DISTRICT ASSESSMENT CALENDAR

# Orange Township Public Schools

Gerald Fitzhugh, II, Ed.D.  
Office of the Superintendent

Tia Burnett, Supervisor for Testing

## BULLETIN #3 District Assessment Schedule SY2023-2024 (Revised 8/29/23)

Marking Period Dates	MP1	MP2	MP3	MP4
Opens	September 7, 2023	November 15, 2023	February 1, 2024	April 22, 2024
Closes	November 14, 2023	January 31, 2024	April 19, 2024	June 20, 2024

Annual School Plan Dates	Submission 1	Submission 2	Submission 3	Submission 4
Due	November 17, 2023	February 16, 2024	April 12, 2024	June 18, 2024

### DISTRICT ASSESSMENTS: PRE-KINDERGARTEN CHILD OBSERVATION RECORD (COR)

Baseline	Period 2	Period 3
September 7, 2023 – November 17, 2023	November 20, 2023 – February 16, 2024	February 19, 2024 – May 24, 2024

### DISTRICT ASSESSMENTS: DIAGNOSTIC

Assessment Area	Grade Levels	Administration Window	Subjects Tested
District Diagnostic 1: Fall	1-12 Grade K	September 11 – 15 September 18 – 29	ELA: 1 – 12; MATH: 1 – 12; SCIENCE: 3-11 ELA: K; MATH: K
District Diagnostic 2: Winter	K-12	December 11 - 22	ELA: K – 12; MATH: K – 12; SCIENCE: 3-11
District Diagnostic 3: Spring	K-12	April 8 – April 12	ELA: K – 12; MATH: K – 12; SCIENCE: 3-11

### DISTRICT ASSESSMENTS: INTERIM

Assessment Area	Grade Levels	Administration Window	Subjects Tested
Unit Assessments	K-12	Embedded within the Curriculum	MATH; SCIENCE; SOCIAL STUDIES
District Interim 1	K-12	October 30 – November 3	ELA
District Interim 2	K-12	January 29 – February 2	ELA
District Interim 3	K-12	April 15 – 19	ELA

### END OF COURSE EXAMS (CTE/PLTW/DUAL ENROLLMENT/CAPSTONE)

Assessment Area	Grade Levels	Administration Window	Subjects Tested
Adobe Premiere	K-12	May 20 - 24	AV DIGITAL MEDIA - 100304
Serve Safe		April 15 - 19	CULINARY ARTS - 120503
Adobe Photoshop		May 20 - 24	GRAPHIC ARTS - 500409
Rutgers EOC		June 3 - 7	HEALTH SCIENCE - 510000
National Academic Exam		March 11 - 15	ROTC - 280401
PLTW Midyear Part A	K-12	February 6 - 17	PBS, HBS, MI IED, CIM, POE
PLTW Midyear Part B			
PLTW: End of Course	K-12	May 30 – June 9	PBS, HBS, MI

451 Lincoln Avenue • Orange, NJ 07050 • Phone: 973-677-4040 • Fax: 973-677-2518 • www.orange.k12.nj.us

EACH YEAR, YOUR CHILD PARTICIPATES IN A NUMBER OF ASSESSMENTS THAT ARE EITHER MANDATED BY THE NEW JERSEY DEPARTMENT OF EDUCATION (NJDOE) OR ARE ADMINISTERED BY OUR SCHOOL DISTRICT IN ORDER TO ASSIST US IN DETERMINING INDIVIDUAL STUDENT EDUCATIONAL LEVELS AS WELL AS DETERMINING PROFESSIONAL DEVELOPMENT FOR STAFF.

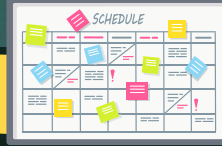
EACH OF THESE ASSESSMENTS ASSISTS US IN DEVELOPING INSTRUCTIONAL PRACTICES THAT MEET THE NEEDS OF OUR STUDENTS BASED ON THE DATA COLLECTED. ONE ASSESSMENT MEASURE CANNOT DETERMINE A STUDENT'S ACADEMIC TRAJECTORY, HOWEVER. THESE ASSESSMENTS ALSO ASSIST US IN REVISING OUR CURRICULUM YEARLY. PLEASE VIEW THE ASSESSMENT CALENDAR IN THE EFFORT OF KNOWING HOW WE ARE ASSESSING YOUR CHILDREN.

[HTTPS://WWW.ORANGE.K12.NJ.US/PAGE/33077](https://www.orange.k12.nj.us/page/33077).



# COMMUNITY EVENTS

## DISTRICT CALENDAR



FAMILIES AND STAFF, AS YOU PLAN YOUR DAYS AND WEEKS,  
THE FOLLOWING LINK

([HTTPS://WWW.ORANGE.K12.NJ.US/PAGE/31659.](https://www.orange.k12.nj.us/page/31659))

TO THE DISTRICT CALENDAR APPROVED BY THE BOARD OF  
EDUCATION IN FEBRUARY 2023.

THE CALENDAR CAN ASSIST YOU BY KNOWING ALL DAYS IN  
SESSION AND OFF SESSION. SHOULD YOU HAVE ANY  
QUESTIONS, YOU ARE ENCOURAGED TO EMAIL  
[REOPENINGOFSCHOOLS@ORANGE.K12.NJ.US](mailto:REOPENINGOFSCHOOLS@ORANGE.K12.NJ.US).

*THROUGHOUT THE COURSE OF THIS YEAR, THE  
[REOPENINGOFSCHOOLS@ORANGE.K12.NJ.US](mailto:REOPENINGOFSCHOOLS@ORANGE.K12.NJ.US)*

*EMAIL HAS REMAINED INTACT IN ORDER TO ANSWER  
QUESTIONS THAT YOU MAY HAVE DURING THIS UNIQUE  
EXPERIENCE. WHILE EMAIL RESPONSES ARE OFTEN RETURNED  
WITHIN HOURS OF RECEIPT, PLEASE ALLOW 24-48 HOURS  
FOR AN EMAIL RESPONSE. THE DISTRICT WANTS YOU TO  
HEAR FROM US WITH ANY AND ALL QUESTIONS THAT YOU  
HAVE. IT IS VERY IMPORTANT TO KEEPING STAFF AND  
FAMILIES INFORMED, PARTICULARLY DURING THESE TIMES.*

PLEASE FIND THE DISTRICT CALENDAR FOR SY 23-24 USING  
THE FOLLOWING LINK:

[https://www.orange.k12.nj.us/Page/32723.](https://www.orange.k12.nj.us/Page/32723)

# COMMUNITY EVENTS



## BOARD MEETING DATES & REMINDERS

THE BOARD OF EDUCATION VOTED TO CHANGE THEIR MONTHLY MEETINGS FROM TUESDAY TO WEDNESDAY EVENINGS AT THE REORGANIZATION MEETING. KINDLY REVIEW THE NEW DATES FOR SY 23-24.

### 2023 BOARD OF EDUCATION BUSINESS MEETING SCHEDULE:

WEDNESDAY, DECEMBER 13, 2023

### UPCOMING COMMITTEE/BOARD MEETINGS (PUBLIC)

#### ORANGE PUBLIC RELATIONS COMMITTEE VIRTUAL MEETING

WEDNESDAY, DECEMBER 6, 2023, AT 4:00P.M.,  
LIVE STREAMED ON COMCAST CHANNEL 36  
AND ON THE DISTRICT'S FACEBOOK PAGE.

#### ORANGE BOARD EDUCATION PUBLIC BOARD MEETING

WEDNESDAY, DECEMBER 13, 2023, AT 7:30P.M., HELD AT OPA-II,  
400 CENTRAL AVENUE, ORANGE, NJ, 07050.  
WILL RECESS UNTIL 6:45PM, BUT NO LATER THAN 7:30PM.

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### DISTRICT GOALS AND THE STRATEGIC PLAN REMINDERS

*As we continue to Move into Greatness, I want our families and staff to continue to engage with the strategic plan and district goals.*

THE FOLLOWING LINK IS FOR THE DISTRICT GOALS:

<HTTPS://WWW.ORANGE.K12.NJ.US/PAGE/30018>.

THE FOLLOWING LINK IS FOR THE STRATEGIC PLAN:

<HTTPS://WWW.ORANGE.K12.NJ.US/DOMAIN/3344>.